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Romans Chapter 2

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**Romans 2 NIV -
God's Righteous
Judgment - You, -
Bible Gateway**

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Romans 2 - NIV: You, therefore, have no excuse, you who pass judgment on someone else, for at whatever point you judge another, you are condemning yourself, because you who pass judgment do the same things. Now we know that God's judgment against those who do suc...

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Verses 1-29. Chapter 2.

THE

RESPONSIBILITY OF
PRIVILEGE (Romans

2:1-11)2:1-11 So, then,

O man, everyone of you
who judges others, you
yourself have no

defence. While you
judge others, you

condemn yourself, for

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you who set yourself up as a judge do exactly the same things.

What does Romans chapter 2 mean? - BibleRef.com

Romans 2 – The Guilt of the Moralistic and the Jew A. God's judgment upon the morally educated. 1. (1-3) An indictment against the morally educated man.

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Therefore you are
inexcusable, O man,
whoever you are who
judge, for in whatever
you judge another you
condemn yourself; for
you who judge practice
the same things. But we
know that the ...

Romans, Chapter 2 (King James Version)

• **Christian Answers ...**

ROMANS 2:1-29 IN the

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preceding chapter, the Apostle had described the state of the idolatrous Pagans, whom he had proved to be under the just condemnation of God. He now passes to that of the Jews, who, while they rejected the righteousness of God, to which the law and the prophets bore witness, looked for salvation

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from their relation to Abraham, from their exclusive privileges as a nation ...

ROMANS CHAPTER 1 KJV - kingjamesbibl eonline.org

Chapter Contents. The Jews could not be justified by the law of Moses, any more than the Gentiles by the law of nature. (1-16) The

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sins of the Jews
confuted all their vain
confidence in their
outward privileges.
(17-29) Commentary on
Romans 2:1-16 (Read
Romans 2:1-16)

**Romans 2, New
International Version
(NIV) | The Bible App**
(2). Expects good out of
evil CHAPTER TWO.
Verse: 2:1 In this

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chapter, although it is not explicitly written down, it is obvious that the Jews are being addressed. The conclusion of this chapter and beginning of chapter three make that very clear. This verse is addressed to any man, lost or saved.

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Paul stated in Romans Chapter 2 that people were storing up wrath because of their hatred. He said this hatred would grow and become hatred towards God if it was not dealt with. Paul explained that God does not show favorites and He loves all people equally.

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2 And we know that God, in his justice, will punish anyone who does such things. 3 Since you judge others for doing these things, why do you think you can avoid God's judgment when you do the same things? 4 Don't you see how wonderfully kind, tolerant, and patient God is with you? Does

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this mean nothing to
you?

Romans Chapter 2

Romans chapter 2 KJV
(King James Version) 1

Therefore thou art
inexcusable, O man,
whosoever thou art that
judgest: for wherein
thou judgest another,
thou condemnest
thyself; for thou that

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judgest doest the same things.. 2 But we are sure that the judgment of God is according to truth against them which commit such things.. 3 And thinkest thou this, O man, that judgest them which do such ...

Romans 2 - NIV Bible
- You, therefore, have no excuse, you ...

Romans Chapter 2

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Having demonstrated the sinfulness of the immoral pagan in chapter (1:18-32), Paul presents his case against the religious moralist, Jew or Gentile, by cataloging 6 principals that govern God's judgment.

**BIBLE STUDY
COMMENTARY ON
ROMANS -**

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CHAPTER 2

Romans Chapter 1 +
Text Size ... and his
secret dislike to the will
of God. Therefore this
chapter is a call to self-
examination, the end of
which should be, a deep
conviction of sin, and of
the necessity of
deliverance from a state
of condemnation.

Commentary by
Matthew Henry, 1710.

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Romans Chapter 2 Summary, Audio & Text (KJV)

ROMANS CHAPTER 2

Introduction. Paul has clearly and convincingly shown that the HEATHEN man is lost and without excuse before God (Romans 1:17-32). Now in the first part of chapter 2 he will show that the

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MORAL man is lost and without excuse. Later in chapter 2 and in chapter 3 he will show that the RELIGIOUS man (the Jew) is lost and without excuse. ...

**ROMANS CHAPTER
2 KJV - kingjamesbibl
eonline.org**

Romans 2 New

International Version

(NIV) God's Righteous

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Judgment. 2 You, therefore, have no excuse, you who pass judgment on someone else, for at whatever point you judge another, you are condemning yourself, because you who pass judgment do the same things. 2 Now we know that God's judgment against those who do such things is based on truth. 3 So

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when you, a mere
human being, pass ...

Romans Chapter 2 - Middletown Bible church

What does Romans
chapter 2 mean? In
Romans 2, Paul springs
a bit of a trap for
religious people,
especially for religious
Jews living under the
law. In the second half

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of Romans 1, Paul described the downward progression followed by humanity in our sin.

Romans 2 Bible Commentary - Matthew Henry (concise)

CHAPTER 2. Romans
2:1-29. THE JEW
UNDER LIKE
CONDEMNATION
WITH THE GENTILE.

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From those without, the apostle now turns to those within the pale of revealed religion, the self-righteous Jews, who looked down upon the uncovenanted heathen as beyond the pale of God's mercies, within which they deemed themselves secure, however inconsistent their life may be.

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Romans 2 Commentary - Commentary Critical and Explanatory ...

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Romans 2 ESV - God's Righteous Judgment -

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Bible Gateway

Paul closes his letter with some helpful advice for the Romans and some shout-outs to his friends in Rome. And, as always, he gives full credit for every good thing to his Lord and Savior Jesus Christ. Peace. Paul, out.

Chapter 1

Romans 2

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**Commentary -
William Barclay's
Daily Study Bible**
Romans 2 English
Standard Version (ESV)
God's Righteous
Judgment. 2 Therefore
you have no excuse, O
man, every one of you
who judges. For in
passing judgment on
another you condemn
yourself, because you,
the judge, practice the

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very same things. 2 We know that the judgment of God rightly falls on those who practice such things. 3 Do you suppose, O man—you who judge those who practice such ...

Enduring Word Bible Commentary Romans Chapter 2

Chapter 2. 1 Therefore thou art inexcusable, O

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man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things. 2 But we are sure that the judgment of God is according to truth against them which commit such things.

**Romans 2, New Living
Translation (NLT) |**

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The Bible App

1 You, therefore, have no excuse, you who pass judgment on someone else, for at whatever point you judge another, you are condemning yourself, because you who pass judgment do the same things. 2 Now we know that God's judgment against those who do such things is based on truth. 3 So

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when you, a mere human being, pass judgment on them and yet do the same things, do you think you will escape ...

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