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6 Saving

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7 Development and
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Dena Freeman
Department of
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and Political Science
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Dena. 2013.

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PentecoStudies 12,2:
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The eighth

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international and interdisciplinary conference of the European Research Network on Global Pentecostalism (GloPent) will be held at SOAS, University of London on 5th and 6th September 2014. The conference theme is "Pentecostalism and Development".

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economic
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Gregory Deacon of
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says that the book
Pentecostalism and
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Africa (edited by Dena
Freeman) provides

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some compelling answers regarding Pentecostalism and development. With its noisy churches and high profile media presence, Pentecostalism is religion writ large and exciting.

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expands this view by examining the relationship between Pentecostalism and social development. Dena Freeman provides an insightful introduction to the field, which shows how the Weberian model of church and politics can be applied and critiqued, and she identifies economic

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The Pentecostal Ethic
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Action Series, further expands this view by examining the relationship between Pentecostalism and social development. Dena Freeman provides an insightful introduction to the field, which shows how the Weberian model of church and politics can be applied and critiqued, and she

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identifies economic
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41 Jean Comaroff 3

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**Pentecostalism and
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Finally, Dena
Freeman offered an
account of the
conversion of
Ethiopians to
Pentecostalism, which
included the rupture
of continuity with

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traditional life. And yet, these Ethiopian Pentecostals have gained new social identities, successful businesses, and for development workers, new models for expanding projects.

**<bold>Dena
Freeman (ed.).
2012.</bold> <italic**

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Emma Wild-Wood
and others published
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This timely and
valuable volume
provides some
compelling answers

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regarding

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development.

However, reassessing
the question casts
much of this in a
different light.

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Chapter 8 for
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Global Development.
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Introduction Up until the 1980s scholarly thinking about development was largely focussed on macro-

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important to development processes. The contributors call this assumption into question and explore the practical impacts of religion by looking at the developmental consequences of Pentecostal Christianity in Africa, and by contrasting Pentecostal and

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