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Edward Burnett Tylor
(1832–1917) was an
English anthropologist
who is widely
considered the founder
of anthropology as a
scientific discipline. He
was the first Professor
of Anthropology at the
University of Oxford

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from 1896 to 1909, and developed a broad definition of culture which is still used by scholars.

Eduardo Melander

Filho: A CULTURA

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B. TYLOR ...

Edward Burnett Tylor

(Camberwell, 1832 -

Wellington, 1917) ...

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reconstrucción ideal de una "cultura primitiva" universal y de su evolución histórica unilineal.

Dentro de esta concepción rígidamente historicista de la cultura y de la religión humanas, Tylor defendió por ejemplo que la creencia básica y original del

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Sir Edward Burnett

Tylor was an English

Anthropologist and

was often regarded as

the founder of modern

anthropology. He

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became the first anthropology professor at Oxford University where he taught in 1896 until 1909. His primary goal of anthropological study, was to develop a framework in which...

La ciencia de la cultura (Edward B. Tylor)

A Cultura Segundo

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Edward B. Tylor e Franz Boas. Gazeta de Interlagos, São Paulo, 13 mar 2009 a 26 mar 2009. História, p. 2.
MELANDER FILHO, Eduardo. A Cultura Segundo Edward B. Tylor e Franz Boas. Gazeta de Interlagos, São Paulo, 13 mar 2009 a 26 mar 2009. P. 2.

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researches into the
development of ...

Edward Burnett Tylor
in his Primitive

Culture (1871). Tylor
believed that

seemingly irrational
customs and beliefs,

such as peasant
superstitions, were

vestiges of earlier
rational practices.

Tylor believed that

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seemingly irrational customs and beliefs, such as peasant superstitions, were vestiges of earlier rational practices.

Primitive Culture |
work by Tylor |
Britannica

O conceito de cultura é extremamente importante para entendermos as

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sociedades,
amplamente e
particularmente. A
partir das experiências
que se acumulam na
história é possível
demonstrar que o
surgimento do termo
"cultura" se deu
através de

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(DOC) O concepto de cultura para Edward B. Tylor e Franz ...

* El antropólogo inglés Edward B. Tylor nació en 1832 y murió en 1917. Introdujo temas nuevos en la antropología, especialmente el de la cultura, que no había sido tratado antes con tanta rigurosidad como la que Tylor le

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*. Reimpreso de

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(Londres: J. Murray,

1971). Page 2. Cultura

primitiva.

El Antropólogo y sus

Obras: Edward

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Edward Burnett Tylor

(Londres, Inglaterra; 2

de octubre de -

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Somerset, 2 de enero de) fue un pionero en la antropología que en definió el concepto de cultura como «el conjunto complejo que incluye conocimiento, creencias, Publicado en español como Tylor, E. B. Cultura primitiva: Los orígenes de la.

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jo total que incluye
conocimiento,
creencia, arte, Àoral,
ley,'cosiumb." y oiru,
aptitudes y hóbitos
adquiridos por el
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miembro de la
sociedad. La condición
de la cultura entre las
diferentes sociedades
de la humanidad, en la

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Tylor, English
anthropologist
regarded as the
founder of cultural

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anthropology. His most important work, Primitive Culture (1871), influenced in part by Darwin's theory of biological evolution, developed the theory of an evolutionary, progressive relationship from primitive to

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Edward B. Tylor.

Ayuso, 1976 - 485

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anthropologist |
Britannica

“Durante muchos de los últimos años del siglo XIX se decía en Gran Bretaña que la antropología era «la ciencia de Tylor».

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Herbert Spencer nunca se llamó a sí mismo antropólogo, pero Edward Tylor, bajo la influencia de Mathew Arnold y otros literatos de su tiempo, adoptó la palabra antropología y el estudio de la «cultura» del alemán.

Primitive Culture by
Edward Burnett Tylor

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Primitive culture :
researches into the
development of
mythology, philosophy,
religion, language, art,
and custom by Tylor,
Edward Burnett, Sir,
1832-1917

Biografia de Edward
Burnett Tylor

Edward Burnett Tylor
(Londres, 2 de outubro
de 1832 - Wellington, 2

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de janeiro de 1917) foi um antropólogo britânico. [1] Era irmão do geólogo Alfred Tylor. Tylor filia-se à escola antropológica do evolucionismo social. Considerado o pai do conceito moderno de cultura, [2] Tylor vê, porém, a cultura humana como única, pois defende

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anthropologist, the

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representative of
cultural evolutionism.

In his works Primitive
Culture and
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ideas typify 19th-century cultural evolutionism. In his works *Primitive Culture and Anthropology*, he defined the context of the scientific study of anthropology, based on the evolutionary theories of Charles Lyell. He believed that there was a functional basis for the

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development of society and religion, which he determined was universal. Tylor maintained that all societies passed through three

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