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*annotations.*

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penal code. title 10.  
offenses against public  
health, safety, and morals.*



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*chapter 49. intoxication and  
alcoholic beverage offenses.  
sec. 49.01. definitions.*

*Chapter 4511: TRAFFIC LAWS -  
OPERATION OF MOTOR VEHICLES  
"I BELIEVE IN THE HOLY  
CATHOLIC CHURCH" Paragraph*

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*3. The Church Is One, Holy, Catholic, and Apostolic 812*  
*Only faith can recognize that the Church possesses these properties from her divine source. But their historical manifestations are signs that also speak*

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*clearly to human reason. As  
the First ...*

*PAPPG Chapter II*

*Section 1. A Community Tool  
Box Overview and Gateway to  
the Tools; Section 3. Our  
Model of Practice: Building*

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*Capacity for Community and  
System Change*

*GPG Chapter II*

*Sec. 31-58a. Minimum wage  
for minors in government or  
agricultural employment.  
Notwithstanding the*

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*provisions of subsection (i) of section 31-58, minors between the ages of sixteen and eighteen years who are employees of the state or any political subdivision thereof shall be paid a minimum wage of not less*

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*than eighty-five per cent of  
the minimum fair wage as  
defined in said subsection,  
and . . .*

**4350.1 REV-1 CHAPTER 7.  
PROCESSING BUDGETED RENT  
INCREASES . . .**

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*NSF 19-1 February 25, 2019*

*Chapter II - Proposal*

*Preparation Instructions.*

*Each proposing organization that is new to NSF or has not had an active NSF assistance award within the previous five years should*

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*be prepared to submit basic organization and management information and certifications, when requested, to the applicable award-making division within the Office of Budget, Finance & Award ...*



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*PENAL CODE CHAPTER 49.*

*INTOXICATION AND ALCOHOLIC  
BEVERAGE . . .*

*NSF 16-1 January 25, 2016*

*Chapter II - Proposal*

*Preparation Instructions.*

*Each proposing organization*

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*that is new to NSF or has not had an active NSF assistance award within the previous five years should be prepared to submit basic organization and management information and certifications, when*

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*requested, to the applicable  
award-making division within  
the Office of Budget,  
Finance & Award ...*

*Chapter 36. Introduction to  
Evaluation | Section 1. A*

*...*

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*I. Introduction A. In response to numerous inquiries, 1 OSHA published guidelines for the management of Cytotoxic (antineoplastic) drugs in the work place in 1986. 106 At that time, surveys*

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*indicated little standardization in the use of engineering controls and personal protective equipment (P.E.). 56, 73 Although practices improved in subsequent years, problems still exist. 111 In*

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*addition ...*

*Chapter 1. Our Model for  
Community Change and  
Improvement ...*

*This section is adapted from  
the article "Recommended  
Framework for Program*

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*Evaluation in Public Health Practice," by Bobby Milstein, Scott Wetterhall, and the CDC Evaluation Working Group.*

*Competition And Monopoly:  
Single-Firm Conduct Under*

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...

*4350.1 rev-1 \_\_\_\_\_ chapter  
7. processing budgeted rent  
increases and fees for  
commercial space and  
services in*

*Catechism of the Catholic*



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*Church - PART 1 SECTION 2*

...

*Subarticle 1 Identifying and  
Reporting Child Abuse and  
Neglect DERIVATION TABLE  
Showing the sections in  
former Chapter 7, Title 20  
from which the sections in*

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*this subarticle were  
derived.*

**TRANSPORTATION CODE CHAPTER  
623. PERMITS FOR OVERSIZE OR  
...**

***C25: Searching specialist  
bibliographic databases***

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*(Highly desirable). Search appropriate national, regional and subject-specific bibliographic databases. Searches for studies should be as extensive as possible in order to reduce the risk of*

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*publication bias and to  
identify as much relevant  
evidence as possible.*

*McGraw-Hill Education  
Chapter 4511: TRAFFIC LAWS -  
OPERATION OF MOTOR VEHICLES.  
4511.01 Traffic laws -*

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*operation of motor vehicles  
definitions. As used in this  
chapter and in Chapter 4513.  
of the Revised Code:*

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Chapter 1. SINGLE-FIRM*

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*CONDUCT AND SECTION 2 OF THE  
SHERMAN ACT: AN OVERVIEW.*

*This chapter provides an  
overview of section 2 and  
its application to single-  
firm conduct.*

*Medicare National Coverage*

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*Determinations Manual*

**CHAPTER 815j\* DISSOLUTION OF  
MARRIAGE, LEGAL SEPARATION  
AND ANNULMENT \*Annotations  
to former chapters 810 and  
811: Cited. 168 C. 579.**

*Person not a party to  
divorce proceedings may not*

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*collaterally attack divorce  
decree unless he had legally  
protected interest adversely  
affected by decree. 23 CS  
275.*

*19 TAC Chapter 112,  
Subchapter C - Texas*



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*Education Agency*

*(b) A permit issued under Section 623.011 does not authorize the operation of the vehicle in a county that is not designated in the application. (c) Of the fees collected under Subsection*

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*(a), the following amounts shall be deposited to the general revenue fund, 90 percent of the remainder shall be deposited to the credit of the state highway fund, and 10 percent of the remainder shall be ...*

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Trials and Agility Course  
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selecting studies | Cochrane*

*...*

*Medicare National Coverage  
Determinations Manual .*

*Chapter 1, Part 4 (Sections  
200 - 310.1) Coverage*

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*Determinations . Table of  
Contents (Rev. 198,  
06-29-17)*

*Chapter 1 Surveying - USDA  
§112.31. Implementation of  
Texas Essential Knowledge  
and Skills for Science, High*

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*School. (a) The provisions of this subchapter shall be implemented by school districts.*

*Chapter 558 - Wages  
(210-VI-EFH, October 2008)  
1-vii Part 650 Engineering*

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*Field Handbook Chapter 1*

*Surveying Tables Table 1-1*

*Accuracy standards for*

*horizontal and vertical*

*control 1-3 Table 1-2 List*

*of common abbreviations used*

*1-12 Table 1-3 Calculations*

*for the angles and sides in*

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*figure 1-7 1-19 Table 1-4  
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azimuths and bearings 1-25*

*Chapter 815j - Dissolution  
of Marriage, Legal  
Separation ...  
Regulations for Agility*



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*Trials and Agility Course  
Test (ACT) Amended to August  
1, 2019 Published by The  
American Kennel Club. NOTE:  
This rulebook contains the  
following inserts: \r\*Blue  
Insert - Effective June 1,  
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